

03-29-05

PATENT APPLICATION

ATTORNEY DOCKET NO. 200313513-1

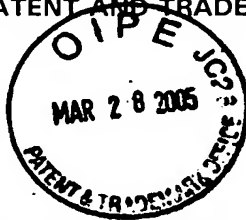
IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Martino, Peter M.

Application No.: 10/690,397

Filing Date: 10/20/2003

Title: SEMICONDUCTOR ASSEMBLY AND SPRING MEMBER THEREFOR



Confirmation No.: 3757

Examiner: Prenty, Mark V.

Group Art Unit: 2822

Mail Stop Amendment  
Commissioner for Patents  
PO Box 1450  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	17	MINUS	20	= 0	X \$50	\$ 0
INDEP. CLAIMS	4	MINUS	5	= 0	X \$200	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$360	\$ 0
EXTENSION FEE	1ST MONTH \$120.00	2ND MONTH \$450.00	3RD MONTH \$1020.00	4TH MONTH \$1590.00		\$ 0
OTHER FEES						\$
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ 0

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 554753617 US

Date of Deposit 03/28/2005

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450

By Bruce E. Dahl  
Typed Name: Bruce E. Dahl

Respectfully submitted,

Martino, Peter M.

By Bruce E. Dahl  
Bruce E. Dahl  
Attorney/Agent for Applicant(s)  
Reg. No. 33,670

Date: 03/28/2005

Telephone No.: (303) 291-3200

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In Re Application of:

MARTINO, Peter, M.

Serial No. 10/690,397

Filing Date: October 20, 2003

For: SEMICONDUCTOR ASSEMBLY AND  
SPRING MEMBER THEREFOR



Examiner: Prenty, M.V.

Group Art Unit: 2822

Conf. No.: 3757

Atty. Dkt.: 200313513-1

AMENDMENT UNDER 37 C.F.R. §§ 1.111 & 1.121

To: The Commissioner for Patents  
P.O. Box 1450  
Mail Stop: Amendment  
Alexandria, VA 22313-1450

Sir:

Applicants respectfully **submits the following amendment:**

**Amendments to the Claims** begin on page 2 of this paper.

**Remarks** begin on page 6 of this paper.